

**NOMINATIONS FOR CENTRAL SQUASH COMMITTEE FOR 2018/19**

<i>Office</i>	<i>Nominee</i>	<i>Nominee Signature</i>
<i>President</i>	_____	_____
<i>Treasurer</i>	_____	_____
<i>High Performance Convener</i>	_____	_____
<i>Marketing Convener</i>	_____	_____
<i>Development &amp; Participation</i>	_____	_____
<i>Junior Development Convener</i>	_____	_____
<i>Masters Convener</i>	_____	_____
<i>Player's Representative</i>	_____	_____
<i>Committee Member</i>	_____	_____
<i>Committee Member</i>	_____	_____
<i>Committee Member</i>	_____	_____

*EXPRESSION OF INTEREST FOR DISTRICT AGM*

*District Coach* \_\_\_\_\_

*District Captain* \_\_\_\_\_

*iSquash Administrator* \_\_\_\_\_

*Submitted by* \_\_\_\_\_ *Squash Club*

*Club President/Secretary* \_\_\_\_\_ *Signature*

*This nomination form must reach Squash Central Office  
NO LATER THAN WEDNESDAY 24<sup>TH</sup> OCTOBER 2018 AT 5PM.*



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